

01/11/02

01-14-02

PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)

Docket No.
13469

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

MOHAMMAD MASGHATI

For: **PRIMARY/SECONDARY WIRELESS PROTECTOR**

Enclosed are:

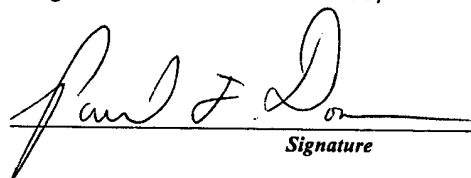
- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EJ532340211US**
- ☒ **3 FORMAL** sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☐ Signed. ☒ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other: **25 pages, incl. specs., claims, abstract and return postcard.**

CLAIMS AS FILED

| For | #Filed | #Allowed | #Extra | Rate | Fee |
|---|--------|----------|--------|-----------|----------|
| Total Claims | 20 | - 20 = | 0 | x \$18.00 | \$0.00 |
| Indep. Claims | 3 | - 3 = | 0 | x \$84.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| BASIC FEE | | | | | \$740.00 |
| TOTAL FILING FEE | | | | | \$740.00 |

- ☐ A check in the amount of to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **09-0025** as described below. A duplicate copy of this sheet is enclosed.
 - ☒ Charge the amount of as filing fee.
 - ☒ Credit any overpayment.
 - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: *January 11, 2002*


Signature

**PAUL F. DONOVAN
ATTORNEY OF RECORD
REG. NO. 39,962**

cc:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

MOHAMMAD MASGHATI

For:

PRIMARY/SECONDARY WIRELESS
PROTECTOR

Filed: January 11, 2002

Serial No.: Unknown

) I hereby certify that this correspondence is being
) deposited with the United States Postal Service as
) Express Mail, Express Mail Label No.
) EJ532340211US to the Honorable Commissioner of
) Patents and Trademarks, Washington, DC 20231 on
) January 11, 2002.

J. Frye

COMMUNICATION

Honorable Commissioner of
Patents and Trademarks
Box: Patent Application
Washington, DC 20231

Dear Sir:

Enclosed please find the papers necessary for filing the above-referenced Patent Application.

The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication or credit any overpayment to Deposit Account No. 09-0025. Thank you.

Respectfully submitted,

Paul F. Donovan
Reg No. 39,962

Attorney for Illinois Tool Works Inc.

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